### ANNEXURE

### (Appendix-III of UGC Regulations 2010)

### ACADEMIC PERFORMANCE INDICATORS

### (Please see detailed instructions of this PBAS Performa before filling out this section)

### CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

# (i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester-wise details, where necessary)

| S.<br>No. | Course/Paper | Level | Mode of<br>Teaching* | Hours per<br>week allotted | % of classes<br>taken as per<br>documented<br>record |
|-----------|--------------|-------|----------------------|----------------------------|--|
|           |              |       |                      |                            |  |
|           |              |       |                      |                            |  |
|           |              |       |                      |                            |  |
|           |              |       |                      |                            |  |
|           |              |       |                      |                            |  |

### Lecture (L), Seminars (S), Tutorials (T), Practical (P), Contact Hours (C)

|     |   | API Score |
|-----|---|-----------|
|     | Classes Taken (max 50 for 100% performance & Proportionate Score upto 80% performance, below which no score may be given) |           |
| (b) | Teaching Load in excess of UGC norm (max score: 10)   |           |

### (ii) Reading/Instructional material consulted and additional knowledge

resources provided to students

| Sr.    | Course/Paper                           | Consulted | Prescribed | Additional | Resource |
|--------|--|-----------|------------|------------|----------|
| No.    |  |           |            | provided   |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
|        |  |           |            |            |          |
| API Sc | core based , on preed ge/Instruction a | API Score |            |            |          |
| provid | ing additional reso                    |           |            |            |          |
| PIOVIG |  |           |            |            |          |
|        |  |           |            |            |          |

# (iii) Use of Participatory and innovative Teaching-Learning Methodologies, Updating of subject content, Course Improvement etc.

| S.No. | Short Description            | API Score |
|-------|------------------------------|-----------|
|       |                              |           |
|       |                              |           |
|       | Total Score (Max. Score: 20) |           |

# (iv) Examination Duties Assigned and Performed

| S.No. | Type of Examination Duties | Duties   | Extent to which carried | API Score |
|-------|----------------------------|----------|-------------------------|-----------|
|       |                            | Assigned | Out (%)                 |           |
|       |                            |          |                         |           |
|       |                            |          |                         |           |
|       |                            |          |                         |           |
|       |                            |          |                         |           |
|       |                            |          |                         |           |
|       | Total Score (Max.25)       |          |                         |           |

# CATEGORY : II CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

| S.No. | Type of Activity   | Average Hrs / week                       | API Score |
|-------|--|--|-----------|
|       | (i) Extension, Co-curricular & Field                                     |  |           |
|       | Based activities.  |  |           |
|       |  |  |           |
|       |  |  |           |
|       |  |  |           |
|       |  |  |           |
|       | Total (Max: 20)  |  |           |
|       | (ii) Contribution to Corporate Life and<br>Management of the Institution | Yearly / semester<br>Wise responsibility | API Score |
|       |  |  |           |
|       |  |  |           |
|       |  |  |           |
|       |  |  |           |
|       | Total (Max: 15)  |  |           |
|       | (iii) Professional Development   |  |           |

| Activities                           |  |
|--------------------------------------|--|
|                                      |  |
|                                      |  |
|                                      |  |
| Total (Max: 15)                      |  |
| Total Score (i + ii + iii) (Max: 25) |  |
|                                      |  |

# CATEGORY : III PBAS PROFORMA FOR CALCULATING API SCORE (RESEARCH & ACADEMIC CONTRIBUTIONS)

<u>Note:</u> Please read the instructions given at the end of Proforma for calculating API Score in each category.

# (A) Published Papers in Journals

| S.N. | Title with page | Journal | ISSN/ISBN | Whether peer    | No. of   | Whether     | API   |
|------|-----------------|---------|-----------|-----------------|----------|-------------|-------|
|      | No.             |         | No.       | reviewed impact | Co-      | you are     | score |
|      |                 |         |           | factor, if any. | authors. | main author |       |
|      |                 |         |           |                 |          |             |       |
|      |                 |         |           |                 |          |             |       |
|      |                 |         |           |                 |          |             |       |
|      |                 |         |           |                 |          |             |       |
|      |                 |         |           |                 |          |             |       |

(B) (i) Articles / Chapters published in Books.

| S.N. | Title with page | Book Title, | ISSN/ISBN | Whether   | No. of Co-  | Whether     | API   |
|------|-----------------|-------------|-----------|-----------|-------------|-------------|-------|
|      | No.             | editor &    | No.       | peer      | authors     | you are     | score |
|      |                 | publisher   |           | reviewed. | and Date of | main author |       |
|      |                 |             |           |           | publication |             |       |
|      |                 |             |           |           |             |             |       |
|      |                 |             |           |           |             |             |       |
|      |                 |             |           |           |             |             |       |
|      |                 |             |           |           |             |             |       |
|      |                 |             |           |           |             |             |       |

B (ii) Full papers in Conference Proceedings.

| S.N. | Title with page<br>No. | Details of<br>Conference<br>publications | ISSN/ISBN<br>No. | No. of Co-<br>authors and<br>Date of | Whether you<br>are main<br>author | API score |
|------|------------------------|--|------------------|--------------------------------------|-----------------------------------|-----------|
|      |                        | publications                             |                  | publication                          | author                            |           |
|      |                        |  |                  | publication                          |                                   |           |
|      |                        |  |                  |                                      |                                   |           |
|      |                        |  |                  |                                      |                                   |           |
|      |                        |  |                  |                                      |                                   |           |
|      |                        |  |                  |                                      |                                   |           |

B (iii) Books published as single author or as editor.

| S.N. | Title with page | Type of Books |           | Whether   | No. of Co-  | Whether     | API   |
|------|-----------------|---------------|-----------|-----------|-------------|-------------|-------|
|      | No.             | & Authorship  | ISSN/ISBN | peer      | authors     | you are     | score |
|      |                 |               | No.       | reviewed. | and Date of | main author |       |
|      |                 |               |           |           | publication |             |       |
|      |                 |               |           |           |             |             |       |
|      |                 |               |           |           |             |             |       |
|      |                 |               |           |           |             |             |       |
|      |                 |               |           |           |             |             |       |
|      |                 |               |           |           |             |             |       |

### C (I & ii) Ongoing Research projects and consultancies

| S.N. | Title | Agency | Period | Grant / Amount Mobilized (Rs.<br>Lakhs) | API score |
|------|-------|--------|--------|---|-----------|
|      |       |        |        |   |           |
|      |       |        |        |   |           |
|      |       |        |        |   |           |
|      |       |        |        |   |           |
|      |       |        |        |   |           |

### C (iii & iv) Ongoing Research projects and consultancies

| S.N. | Title | Agency | Period | Grant / Amount Mobilized<br>(Rs. Lakhs) | Whether Policy<br>Documents/Patent<br>as outcome | API score |
|------|-------|--------|--------|---|--|-----------|
|      |       |        |        |   |  |           |
|      |       |        |        |   |  |           |
|      |       |        |        |   |  |           |
|      |       |        |        |   |  |           |
|      |       |        |        |   |  |           |

(D) Research Guidance

| S.N.       | Number Enrolled | Thesis Submitted | Degree Awarded | API score |
|------------|-----------------|------------------|----------------|-----------|
| M.Phil or  |                 |                  |                |           |
| Equivalent |                 |                  |                |           |
| Ph.D. or   |                 |                  |                |           |
| Equivalent |                 |                  |                |           |

E (i) Training Courses, Teaching-Learning-Evaluation Technology, Faculty Development Programmes.

| S.N. | Number Enrolled | Thesis Submitted | Degree Awarded | API score |
|------|-----------------|------------------|----------------|-----------|
|      |                 |                  |                |           |
|      |                 |                  |                |           |
|      |                 |                  |                |           |
|      |                 |                  |                |           |
|      |                 |                  |                |           |
|      |                 |                  |                |           |

| S.N. | Title of the<br>paper<br>presented | Title of<br>Conference/Seminar<br>etc. | Date(s)<br>of the<br>event | Organised by | Whether International/<br>National/State/Regional/<br>University or College<br>Level | API<br>score |
|------|------------------------------------|--|----------------------------|--------------|--|--------------|
|      |                                    |  |                            |              |  |              |
|      |                                    |  |                            |              |  |              |
|      |                                    |  |                            |              |  |              |
|      |                                    |  |                            |              |  |              |

E (iii) Invited Lectures and Chairmahship at National or International Conference / Seminars.

| S.N. | Title of the | Title of           | Date(s) | Organised by | Whether International/ | API   |
|------|--------------|--------------------|---------|--------------|------------------------|-------|
|      | Lecture/     | Conference/Seminar | of the  |              | National/State         | score |
|      | Academic     | etc.               | event   |              |                        |       |
|      | Session      |                    |         |              |                        |       |
|      |              |                    |         |              |                        |       |
|      |              |                    |         |              |                        |       |
|      |              |                    |         |              |                        |       |
|      |              |                    |         |              |                        |       |

### **OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| SI.No. | Details (mention Year, Value etc. where relevant) |
|--------|---|
|        |   |
|        |   |
|        |   |
|        |   |
|        |   |

I certify that the information provided is correct as per records available with the University and / or documents enclosed along with the newly filled PBAS Performa.

Signature of the Candidate.

Category I : Teaching, Learning and Evaluation Related Activities Maximum Scores Allocated: 125 Minimum API Scores Required : 75

| S.No. | Name of Activity   | Max.      | Documentary   |  |  |
|-------|--|-----------|---------------|--|--|
|       |  | Score     | support       |  |  |
| (i)   | Lectures, seminars, tutorials, practical, contact classes should be based          |           | Letter from   |  |  |
|       | on verifiable records.   |           | the HOD /     |  |  |
| (a)   | No score should be assigned if a teacher has taken less than 80% of the            | 50        | Principal     |  |  |
|       | assigned classes, University, may give allowance for periods of leave              |           |               |  |  |
|       | where alternative teaching arrangements have been made.                            |           |               |  |  |
|       |  |           |               |  |  |
|       | Maximum score of 50 if there is 100% performance                                   |           |               |  |  |
| (b)   | If a teacher has taken classes exceeding UGC norms, then two points to             | 10        | Letter from   |  |  |
|       | be assigned for each extra hour of classes/credit.                                 |           | the HOD /     |  |  |
|       |  |           | Principal     |  |  |
| (ii)  | Imparting of knowledge/ instruction as per curriculum with the                     |           |               |  |  |
|       | prescribed material (Text book/Manual etc.), syllabus enrichment by                | 20        |               |  |  |
|       | providing additional resources to studies (100% compliance = 20 points)            |           |               |  |  |
| (iii) | Use of participatory and innovative teaching-learning methodologies; up            | dating of | Self          |  |  |
|       | subject content, course improvement etc.   |           | Declaration   |  |  |
|       |  | 1         | with details. |  |  |
|       | Updating of courses, design of curriculum, (5 per single course)                   | 10        |               |  |  |
|       | Participatory & Innovative T/L Process with material for problem based             | 10        |               |  |  |
|       | learning, case studies, Group discussions etc.                                     |           |               |  |  |
|       | (a) Interactive Course: 5 points from each.  |           |               |  |  |
|       | (b) Participatory Learning modules: 5 points from each.                            |           |               |  |  |
|       | (c) Case studies: 5 Points from each.  |           |               |  |  |
|       | Use of ICT in T/L Process with computer-aided methods like power-point/            | 10        |               |  |  |
|       | Multimedia/Simulation/Software etc.  |           |               |  |  |
|       | (Use of any one of these in addition to Chalk & Board : 5 points)                  |           |               |  |  |
|       | Developing and imparting Remedial/Bridge Courses (each activity: 5 points)         | 10        |               |  |  |
|       | Developing and imparting soft skills/communications skills/personality development |           |               |  |  |
|       | course/ modules (each activity 5 points)   | ·         |               |  |  |
|       | Developing and imparting specialised teaching-learning programmes in               | 10        |               |  |  |
|       | Physical education, library; innovative compositions and creations in              |           |               |  |  |
|       | music, performing and visual arts and other traditional areas (each                |           |               |  |  |
|       | activity:5 points)   |           |               |  |  |
|       | Organising and conduction of popularization programmes/training                    | 10        |               |  |  |
|       | courses in computer assisted teaching/web-based learning and e-library             |           |               |  |  |
|       | skills to students   |           |               |  |  |
|       | a) Workshop/Training course: 10 points each.                                       |           |               |  |  |
|       | <li>b) Popularization programmes: 5 points each.</li>                              |           |               |  |  |
|       | Maximum Aggregate Limit  | 20        |               |  |  |
| (iv)  | Examination Related Work   |           |               |  |  |
|       | College/University and semester/Annual Examination work as per duties,             | 20        |               |  |  |
|       | allotted (invigilation – 10 points, Evaluation of answer scripts – 5 points,       |           |               |  |  |
|       | Question paper setting – 5 points) (100% compliance = 20 points)                   |           |               |  |  |

| Maximum Aggregate Limit B (iv)   | 25 |  |
|--|----|--|
| compliance = 10 points)  |    |  |
| (maximum of 5 or 10 depending upon intensity of duty) (100%              |    |  |
| Examination work such as coordination, or flying squad duties etc.       | 10 |  |
| continuous assessment work as allotted (100% compliance = 10 points)     |    |  |
| College/University examination/Evaluation responsibilities for internal/ | 10 |  |

### Instructions for Filling up Category – II of the PBAS Proforma

## Category II : **Co-curricular, Extension and Professional Development Related Activities.** Maximum Scores Allocated: 50

Minimum API Score Required : 15

| S.No. | Name of Activity  | Max.  | Documentary                           |
|-------|---|-------|---------------------------------------|
|       |   | Score | support                               |
| (i)   | Extension and Co-curricular, Extension and Professional Development Re<br>Activities.   | lated |                                       |
|       | Institutional Co-curricular activities for students such as field studies/<br>educational tours, industry-implant training and placement activity (5<br>point each)   | 10    | Self<br>declaration                   |
|       | Positions held/Leadership role played in organization linked with Extension Work and National service Scheme (NSS), NCC, NSO or any other similar activity (each activity 10 points)                                | 10    | with details.<br>Enclose<br>documents |
|       | Students and Staff Related Socio Cultural and Sports Programmes, campus publications (departmental level 2 points, institutional level 5 points)  | 10    | evidence                              |
|       | Community work such as values of National Integration, Environment democracy, socialism, Human Rights, peace, scientific temper, flood or, drought relief, small family norms etc. (5 points).                      | 10    |                                       |
|       | Maximum Aggregate Limit   | 20    |                                       |
| (ii)  | Contribution to Corporate Life and Management of the Institution  | •     |                                       |
|       | Contribution to Corporate life in Univesities/colleges through meetings,<br>popular lectures, subject related events, articles in college magazine and<br>University volumes (2 point each)                         | 10    |                                       |
|       | Institutional Governance responsibilities like, Vice-Principal, Dean,<br>Director, Warden, Bursa, School Chairperson, IQAC Coordinator (10<br>points each)  | 10    | Self<br>declaration<br>with details.  |
|       | Participation in committees concerned with any aspect of departmental<br>or institutional management such as admission committee, campus<br>development, library committee (5 points each)                          | 10    | Enclose<br>documents<br>evidence      |
|       | Responsibility for, or participation in committees for Students Welfare,<br>Counseling and Discipline (5 points each)   | 10    |                                       |
|       | Organization of Conference / Training as Chairman/Organizational<br>Secretary/ Treasurer:<br>(a) International (10 points) National/regional (5 points)<br>(b) As member of the organizing committee (1 point each) | 10    |                                       |

|       | Maximum Aggregate Limit  | 15 |              |
|-------|--|----|--------------|
| (iii) | Professional Development Related Activities                              |    |              |
|       | Membership in profession related committees at state and national level  | 10 |              |
|       | a) At national level : 3 points each.                                    |    |              |
|       | b) At site activity : 2 points each.                                     |    |              |
|       | Participation in subject associations, conferences, seminars without     | 10 | Relevant     |
|       | paper presentation (each activity : 2 points)                            |    | Letters /    |
|       | Participation in short term training courses less than one week duration | 10 | Certificates |
|       | in educational technology, curriculum development, professional          |    |              |
|       | development, Examination reforms, institutional governance (each         |    |              |
|       | activity: 5 points).   |    |              |
|       | Membership/participation in State/Central Bodies/Committees on           | 10 |              |
|       | Education, Research and National Development (5 points each)             |    |              |
|       | Publication of articles in newspapers, magazines or other publications   | 10 |              |
|       | (not covered in category 3), radio talks; television programmes (1 point |    |              |
|       | each)  |    |              |
|       | Maximum Aggregate Limit  | 15 |              |

API scoring will be progressively rolled out for categories I & II, beginning with assessment of one year for selection committees in 2010-11, annual average of two years in 2011-12 and so on. But for Category III, scores will be computed for the entire assessment period as already indicated in the Regulations.

### Instructions for Filling up Category – III of the PBAS Proforma

### **CATEGORY – III : RESEARCH AND ACADEMIC CONTRIBUTIONS**

Brief Explanation: Based on the teacher's self- assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is 300 for Associate Professors and 400 for Professors. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

| S.No.   | APIs                   | Engineering/Agriculture/<br>Veterinary Science/<br>Sciences/Medical Sciences   | Faculties of Languages<br>Arts/<br>Humanities/Social<br>Science/  | Max. points<br>for University<br>and College<br>teacher | Docume-<br>ntary<br>Proof                     |
|---------|------------------------|--|---|---|---|
|         |                        |  | Library/Physical<br>education/  | position.   |   |
|         |                        |  | Management  |   |   |
| III (A) | Research<br>Papers in: | Number of articles in referred<br>journals with ISBN/ISSN No.<br>Number of articles in referred<br>journals with Impact Factor less<br>than one.<br>Number of articles in referred<br>journals with Impact Factor<br>between 1 to 2. | Number of articles in<br>referred journals No.<br>Number of articles in<br>referred journals which<br>have no Impact Factor but<br>have ISBN/ISSN number.<br>Number of articles in<br>referred journals with<br>Impact Factor less than<br>one. | 25/   | Page<br>bearing<br>ISSN                       |
|         |                        | Number of articles in referred<br>journals with Impact Factor 2.1 to<br>5.0  | Number of articles in<br>referred journals with<br>Impact Factor between 1<br>to 2.   | 30/<br>Publication                                      | No.and<br>page<br>bearing<br>authors<br>name. |

|  | Number of articles in referre<br>journals with Impact Factor 5<br>and above.<br>Number of articles wi<br>vernacular and Indian languag<br>journals in all disciplines witho<br>any Impact Factors included in the<br>list of journals prepared by the<br>University and hosted in in<br>website. | <ul> <li>referred journals<br/>Impact Factor 2.7<br/>above.</li> <li>Number of article<br/>vernacular and<br/>ut language journals<br/>disciplines withou<br/>ne Impact Factors inclu<br/>its the list of jo<br/>prepared by the Uni</li> </ul> | with<br>1 and<br>s with<br>Indian<br>in all<br>t any<br>ided in<br>purnals<br>versity    |                                |                              |        |
|--|--|---|--|--------------------------------|------------------------------|--------|
|  | University and hosted in i<br>website.<br>Number of full papers  | als papers in<br>n- referred/non-Impac<br>ng Factor journals but<br>of ISBN/ISSN number<br>ne the list of jo  | I level<br>non-<br>t<br>having<br>s and<br>ournals<br>versity<br>bsite.<br>rs in<br>ing, | 12/Publi<br>10/Publi           |                              |        |
| III (B) Research<br>Publications<br>(books,<br>chapters in<br>books,<br>other than<br>refereed<br>journal<br>articles) | Text or Reference Books<br>Published by Intenrational<br>Publishers with an<br>established peer review<br>system.  | include).<br>Text or Reference<br>Books Published by<br>Intenrational<br>Publishers with an<br>established peer<br>review system.<br>Subjects Books by<br>National level  | 50/ so<br>10/cha<br>an ed<br>25/ so<br>author<br>5/chap<br>an edi<br>books<br>10 / Ch    | r,<br>oter in<br>ted<br>hapter | Page be<br>ISBN N<br>page be | o. and |

| III C        | Research Proj  | ects   |   |   |                               |
|--------------|--|--|---|---|-------------------------------|
| III C<br>(i) | Sponsored<br>Projects<br>carried out/<br>ongoing.    | <ul> <li>(a) Major Projects amount<br/>mobilized with grants above<br/>30.0 lakhs</li> <li>(b) Major Projects amount<br/>mobilized with grants above<br/>5.0 lakhs up to 30.0 lakhs</li> </ul> | MajorProjectsamountmobilizedwithgrantsabove30.0 lakhsMajorProjectsamountmobilizedwithminimumofRs.3.00lakhsLittleDot | 20 /each<br>Project<br>15 /each<br>Project                            | Copy of grant<br>letter       |
|              |  | (c) Minor Projects (Amount<br>mobilized with grants above<br>Rs. 50,000 up to Rs. 5 lakh)  | Minor Projects<br>(Amount mobilized<br>with grants above Rs.<br>25,000 up to Rs. 3<br>lakh)                         | 10 /each<br>Project   |                               |
| III C (ii)   | Consultancy<br>Projects<br>carried out /<br>ongoing. | Amount mobilized with minimum of Rs. 10.00 lakh  | Amount mobilized<br>with minimum of Rs.<br>10.00 lakhs  | 10 per every<br>Rs.10.0 lakhs<br>and Rs.2.0<br>lakhs<br>respectively. | Copy of<br>relevant<br>letter |

| III C (iii) | Completeld<br>Projects:<br>Quality<br>Evaluation | Completed project Report<br>(Acceptance from funding<br>agency) | Completed project<br>Report (Acceptance<br>from funding agency)            | 20 / each<br>major Project<br>and 10 /<br>each minor<br>project.                               | Copy of<br>acceptance<br>letter      |
|-------------|--|---|--|--|--------------------------------------|
| III C (iv)  | Projects<br>Outcome /<br>Outputs                 | Patent/Technology<br>transfer/ Product/Process.                 | Major Policy<br>document of Govt.<br>Bodies at Central and<br>State level. | 30 / each<br>national level<br>output or<br>patent /50<br>/each for<br>international<br>level. | Copy of<br>relevant<br>letter        |
| III D       | Research Guida                                   | ance  |  |  |                                      |
| III D (ii)  | M.Phil.  | Degree awarded only   | Degree awarded only  | 3 Points for<br>each<br>candidate  |                                      |
| III D (ii)  | Ph.D.  | Degree awarded only   | Degree awarded only  | 10 Points for<br>each<br>candidate   | Self<br>declaration<br>with details. |
|             |  | Thesis submitted  | Thesis submitted   | 7 Points for<br>each<br>candidate  |                                      |

| III E (i)  | Referesher           | (a) Not less than two    | (a) Not less thantwo  | 20 Points for |                     |
|------------|----------------------|--------------------------|-----------------------|---------------|---------------------|
| = (.)      | courses,             | weeks duration           | weeks duration        | each          |                     |
|            | Methodology          | (b) One week duration    | (b) One week duration | 20 Points for |                     |
|            | workshops,           | (.)                      | (                     | each          |                     |
|            | Training,            |                          |                       |               |                     |
|            | Teaching-            |                          |                       |               |                     |
|            | Learning-            |                          |                       |               |                     |
|            | Evaluation           |                          |                       |               |                     |
|            | Technology           |                          |                       |               | Copy of             |
|            | Programmes.          |                          |                       |               | certificates        |
|            | Soft Skills          |                          |                       |               |                     |
|            | development          |                          |                       |               |                     |
|            | Programmes.          |                          |                       |               |                     |
|            | Faculty              |                          |                       |               |                     |
|            | Development          |                          |                       |               |                     |
|            | Programmes           |                          |                       |               |                     |
|            | (Max: 30             |                          |                       |               |                     |
|            | Points)              |                          |                       |               |                     |
| III E (ii) | Papers in            | Participation and        | Participation and     |               |                     |
|            | Conference/          | Presentation of research | Presentation of       |               |                     |
|            | Seminars/            | papers (oral/poster) in  | research papers       |               |                     |
|            | Workshops            |                          | (oral/poster) in      |               |                     |
|            | etc.**               | a) International         | a) International      | 10 Points     |                     |
|            |                      | Conference               | Conference            | each          | Copy of             |
|            |                      | b) National              | b) National           | 7.5 Points    | certificates        |
|            |                      |                          |                       | each          |                     |
|            |                      | c) Regional/State level  | c) Regional/State     | 5 Points each |                     |
|            |                      |                          | level                 |               |                     |
|            |                      | d) Local-University/     | d) Local-University/  | 3 Points each |                     |
|            | luov site of         | College level.           | College level.        | 10 Deirt-     |                     |
| III E (iv) |                      | a) International         | a) International      | 10 Points     |                     |
|            | lectures or          |                          |                       | each          | Convet              |
|            | presentations<br>for |                          |                       |               | Copy of<br>relevant |
|            | conferences/         |                          |                       |               | letters             |
|            |                      |                          |                       |               | letter 2            |
|            | symposia             | b) National level        | b) National level     | 5 Points each |                     |
|            |                      | b) National level        | b) National level     | 5 POINTS each |                     |

\*Whether relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

\*\*If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e) (ii).

### Note

The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

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