Department of Higher Education Government of Karnataka, Bangalore Application Report

|  |  |  |
| --- | --- | --- |
| **PART-1** | | |
| 1 | Application Number |  |
| 2 | Name of the Affiliating University |  |
| 3 | Address of the affiliating University |  |
| 4 | Name of the Institution |  |
| 5 | Address of the Institution |  |
| 6 | College Code |  |
| **I** | ***DETAILS OF PARENT ORGANIZATION*** | |
| 1 | Name of the Trust/Society |  |
| 2 | Address of the Trust / Society |  |
| 3 | Village/Town/City |  |
| 4 | District |  |
| 5 | PIN |  |
| 6 | STD Code |  |
| 7 | Land Line Number |  |
| 8 | Fax |  |
| 9 | E-mail Id |  |

|  |  |  |
| --- | --- | --- |
| 10 | Web site |  |
| 11 | Name of the President/Chairman |  |
| 12 | Address of the President/Chairman |  |
| 13 | Village/Town/City |  |
| 14 | District |  |
| 15 | PIN |  |
| 16 | STD Code |  |
| 17 | Land Line Number |  |
| 18 | Mobile Number |  |
| 19 | E-mail Id |  |
| 20 | 2 (f) Status |  |
| 21 | 12 (B) Status |  |
| **II** | ***INSTITUTION DETAILS*** | |
| 1 | Name of the Institution |  |
| 2 | Address of the Institution |  |
| 3 | Village/Town/City |  |
| 4 | District |  |
| 5 | PIN |  |
| 6 | STD Code |  |

|  |  |  |
| --- | --- | --- |
| 7 | Land Line Number 1 |  |
| 9 | Fax |  |
| 10 | E-mail Id |  |
| 11 | Web site |  |
| 12 | Year of Establishment |  |
| 14 | Year of first affiliation to the University |  |
| 15 | Type of Institution |  |
| 16 | Minority Institute ? |  |
| 17 | Type of Minority |  |
| 18 | Name of the Minority |  |
| 19 | SC/ ST Institute? |  |
| 20 | Women Institute ? |  |
| 21 | Any Other |  |
| 22 | Bank Account Number |  |
| 23 | Name of the Bank and Branch |  |
| 24 | IFSC Code |  |
| 25 | Address of the Bank |  |
| 26 | PAN Number |  |
| **III** | ***APPLICATION DETAILS*** | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Application for | | | | Dropdown for , 1. New College 2. Extension / Renewal of Temporary Affiliation 3. Permanent Affiliation 4.New Course 5. Increase in Intake 6. Reduction in Intake 7. Change of name of the Institute 8. Conversion of Women's Institution into Co-Ed Institution 9.Conversion of Co-Ed Institution into Women's Institution 10. Closure of Course 11. Renewal  Permanent Affiliation 12. Any Other (Multiple Selection) | | | | | | | | | |
| **IV** | ***DETAILS OF GOVERNING COUNCIL*** | | | | | | | | | | | | | |
| 1 | GOVERNING COUNCIL MEMBERS (List ) | | | | | | | | | | | | | |
|  | Title | Name | | Father's Name | | Designation | Contact Number | E-Mail Id | |  | | | | |
|  |  |  | |  | |  |  |  | |
|  |  | | | | | | | | | | | | | |
| 2 | ***No. of times the Governing Council meeting is convened in the last academic year*** | | | | | |  | Dates | *For maximum of 5 meetings* | | | | | |
| 3 | List of Other Institutions managed by the Trust/Society | | | | | | | | | | | | | |
|  | Sl.No  . | Name | Address of Institution | | Year of Establishment | | Type of Programme offered | | Affiliating / Recognition Authority/Apex Body | | Type of Land/Building | Area | Survey No |  |
| **V** | ***DETAILS OF THE PRINCIPAL*** | | | | | | | | | | | | | |
| 1 | Name | | | |  | | | | | | | | | |
| 2 | Father's Name | | | |
| 3 | Date of birth | | | |
| 4 | Address | | | |
| 5 | Village/Town/City | | | |
|  | **District** | | | |
| 7 | PIN | | | |
| 8 | STD Code | | | |
| 9 | Landline Number | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| 10 | Fax |  | |
| 11 | Mobile Number |
| 12 | E-mail Id |
| 13 | Doctorate degree |  | |
| 14 | Master's degree |  | |
| 15 | Bachelor's degree |  | |
| 16 | Other qualifications |  | |
| 17 | Date of joining the Institute as Principal |
| 18 | Appointment type | Dropdown for, 1. Permanent, 2. Temporary , 3. Incharge, 4. Deputation | |
| 19 | Experience | Total |  |
| Teaching |  |
| Industry |  |
| Research |  |
| 20 | Books published as single author/co- author or as editor | Total Number |
| 21 | Published Papers in National Level Journals | Total Number |
| 22 | Published Papers in International Level Journals | Total Number |
| 23 | Articles/Chapters published in Books | Total Number |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 24 | Full Papers in Conference Proceedings | Total Number |  | | | |  |
| 25 | Ongoing Projects/Consultancies | Total Number |
| 26 | Completed Projects/Consultancies | Total Number |
| 27 | Research Guidance | Degree | |  |  | *(Multiple Rows)* |  |
| M.Phil. or equivalent PhD or equivalent *(Multiple Selection)* | | Total Number |
| 28 | Research candidates Guiding | Degree | |  | *(Multiple Rows)* |
| M.Phil. or equivalent PhD or equivalent  *(Multiple Selection)* | | Total Number |
| 29 | Training Course, Teaching-Learning – Evaluation Technology Programmes, Faculty Development Programmes Attended(not less than one week duration) | Total Number |  | | | | |
| 30 | Papers presented in Conferences/Seminars/Workshops/Sy  mposia | Total Number |
| 31 | Invited Lectures delivered and Chairmanships at International/National/Regional/Local **conference/seminar, etc.** | Total Number |
| **VI** | **NEW COLLEGE** | | | | | | |
| 1 | Justification for the establishment of the College |  | | | | | |
| 2 | Type of programme proposed to be provided |  | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3 | ***PROPOSAL DETAILS*** | | | | | | | | | | | |
|  | Programme | | Level | Course/Combinat ion | | Proposed Intake | | Approval from approving body for the Current Year | |  | | |
| UG PG | | | | | | | | Dropdown for Approving bodies UGC, Govt., AICTE, NCTE, RCI, DEC. CoA, BCI, ICRW,  Any other | |
| 4 | ***DETAILS OF OTHER INSTITUTIONS WITHIN 10/50 Kms SURROUNDING*** | | | | | | | | | | | |
| 4(i) | Existance of Institution within 10/50 Km  **surrounding** | | | | | |  | | | | | |
|  | Sl.No. | Name of the Institution | | | Address | | Name of the Orgnization | | Distance between  proposed and Existing Institution | | Type of Programme offered |  |
| 4(ii) | Nearby Junior Colleges which are expected to feed the proposed College | | | | | | | | | | | |
|  | Sl.No. | Name of the Institution | | | Address | | Name of the Orgnization | | Distance between  proposed and Existing Institution | | Type of  Programme offered |  |

## PART-2

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VII** | ***LAND DETAILS*** *(For new college also)* | | | | | | | |  |  |  |  |  |  |  |  |  |
|  | **Sl.No** | **Loca tion** | **Land ownership details** | | **Total area (in Sq.**  **Mtrs.)** | | **Land Registered in the Name of** | | **Land registration date** | **Registration Number** | | **Survey Number** | **Mortgaged Land** | **Purpose of Mortgage** | **Land Use Certificate date** |  |  |
|  |  |  |  | |  | |  | |  |  | |  |  |  |  |  |  |
| **VIII** | ***PROGRAMME & COURSE DETAILS*** | | | | | | | |  |  |  |  |  |  |  |  |  |
|  | **Programm e** | |  |  | |  | | **Year of Starting** | **Course Duration** | | **Current Intake** | **Number of Students Admitted** | | **Proposed Intake** |  | **Validity of Accreditation** | |
|  | **Level** | **Course** | | **FT/ PT** | | **Applied for** | **Accreditation status** |  |
|  |  | |  |  | |  | |  |  | |  |  |  | From | To |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **IX** | ***BUILDING DETAILS*** *(For new college also)* | | | | |  |  |  |
| 1 | Building Status | |  |  |  |  |  |  |
| 2 | No. of Buildings in the campus | | | |  |  |  |  |
| 3 | Total built up area Planned (in Sqm) | | | |  |  |  |  |
| 4 | Total built up Area ready (in Sqm) | | | |  |  |  |  |
| 5 | Total Instructional area (Carpet Area) ready (in Sqm) | | | | |  |  |  |
| Total Administrative area (Carpet Area) ready (in  **Sqm)** | | | | | | | | |
| 7 | Total Amenities area (Carpet Area) ready (in Sqm) | | | | |  |  |  |
| 8 | Total Circulation area ready (in Sqm) | | | |  |  |  |  |
| **X** | ***INSTRUCTIONAL AREA Add separately for each Course(Department) & Level wise (*** *For new college also)* | | | | | | | |
|  | **Programm e** | **Level** | **Cour se** | **Building Number** | **Building Name** | **Room Type** | **Total Number of Rooms** | **Total Carpet Area (Sqm)** |
|  |  |  |  |  |  |  |  | *Total number of Rooms Available in each Course(Department)to be displayed* |
| **XI** | ***ADMINISTRATIVE AREA*** *(For new college also)* | | | | | |  |  |
|  | **Building Number** | **Building Name** | | | **Room Type** | **Total Number of Rooms** | **Total Carpet Area (Sqm)** |  |
|  |  |  |  |  |  |  |  | *Total number of Rooms Available to be displayed* |
| **XII** | ***AMENITIES AREA*** *(For new college also)* | | | | |  |  |  |
|  | **Building Number** | **Building Name** | | | **Room Type** | **Total Number of Rooms** | **Total Carpet Area (Sqm)** |  |
|  |  |  | | |  |  |  | *Total number of Rooms Available to be displayed* |

**XIII *CIRCULATION AREA*** *(For new college also)*

Building Number

Building Name

Area Type

1. Corridors, 2.

Other Common Area

Total Area (in Sqm)

PART-3

XIV

### LABORATORY DETAILS Add separately for e

***ach Course(Department) & Level wise*** *(For new college also)*

Programm e

**Level**

Course

Name of the LAB

Equipments in the LAB as per Scheme and Syllabus

No.of PCs avalible

Amount spent till date (in Lakhs)

Budget for the current Year (in Lakhs)

First Aid Facility

* 1. **Yes 2.No**

1. ***16. LIBRARY DETAILS (*** *For new college also)*

Programm e

Titles

Volumes

International Journals

If Yes, then **Available** is to be displayed, else **Not-**

National Journals

If Yes, then **Available** is to be displayed, else **Not-**

E-Journals

If Yes, then **Available** is to be displayed, else **Not-**

Member of E-consortium

If Yes, then Member is to be displayed, else Not- Member

1. ***LIBRARY FACILITIES*** *(For new college also)*

Working Hours

From To

Investment till the Date (in Lakhs)

Budget for current Year (in Lakhs)

Area (in Sqm)

**Reading Room Capacity**

**(in Numbers)**

**Reprographic Facility**

**Library Networking**

**No. of Multimedia PCs**

**Type of Access**

**Library Management Software**

If Yes, then **Available** is to be displayed, else **Not- Available**

**Bar Code or RF Tab book handling**

If Yes, then **Available** is to be displayed, else **Not-**

### e- JOURNALS

Programm e

Publisher

Subscription From To

Amount (in Lakhs)

1. ***COMPUTATIONAL FACILITIES*** *(For new college also)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Number of PCs for Students** | | **Number of PCs for Faculty** | | **Number of PCs in Administrative Office** | | | **Number of PCs in language Lab** | | **Total No.of PCs available in the College** | | **Number of Printers** | **No.of Legal System Softwares** | | **No.of Legal Application Softwares** | | **Internet Bandwidth**  **in Mbps)** | **(** | **Name of the service provider** | **Number of PCs Connected to LAN** | | **Internet Contention Ratio** | | **Wi-Fi Facility** | |
|  |  | |  | |  | | |  | |  | |  |  | |  | |  | |  |  | |  | | Available/ Not- Available | |
| **XIX** | ***HOSTEL FACILITIES*** | | | | | *(For new colleges also)* | | | | | | |  | | |  |  | |  |  |  | |  | |  |
|  |  | Number of  rooms having 1 Student | | Tariff | Number of rooms  having 2 Students  /room | | | Tariff | Number of rooms having 3  Students /room | | Tariff | ro Number of 4 oms having  Students /room | Tariff | Number of rooms having more than 4 Students /  room | | FTarif | If any other Please  Specify | | Students in the Total No.of Hostel | Backup Supply | Library | | Internet Facility | |  |
| /room | |  |  | | |  |  | |  |  |  |  | |  |  | |  |  |  | |  | |
|  | BOYS |  | |  |  | | |  |  | |  |  |  |  | |  |  | |  | If Yes, then  **Available** is to to be displ | If Yes, then  **Availble** is to be ayed,  is**displayed, e No**  **e**p**ls**la**e**yed, **els**  **Not- Availble**  **else Not-** | | If Yes, then  **Available** is be  **t-** | |
|  |  |  | |  |  | | |  |  | |  |  |  |  | |  |  | |  | **Available** | If Yes, then **Available** is to be displayed, else | | **Available** | |
|  | If Yes, then | If Yes, then | |
| GIRL | **Available** is | **Available** is | |
| S | to be | to be | |
|  | displayed, | displayed, | |
|  | else **Not-** | else **Not-** | |
|  |  | | | | |  | | | | | | | **PART-4** | | |  |  | |  | **Available** | **Not- Available** | | **Available** | |  |
| **XX** | ***FACULTY DETAILS*** | | | | | *(For new college also but identified)* | | | | | | |  | | |  |  | |  |  |  | |  | |  |
| 1 | Department / Course of | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Title | | | | | |  | | | | | | | | | | | | | | | | | | |
| Name | | | | | |  | | | | | | | | | | | | | | | | | | |
| Father's Name | | | | | |  | | | | | | | | | | | | | | | | | | |
| Date of birth | | | | | |  | | | | | | | | | | | | | | | | | | |
| Gender | | | | | |  | | | | | | | | | | | | | | | | | | |
| Designation | | | | | |  | | | | | | | | | | | | | | | | | | |
| Date Of Appointment | | | | | |  | | | | | | | | | | | | | | | | | | |

|  |  |  |
| --- | --- | --- |
| Date of Joining the Institution |  | |
| Appointment type |  | |
| Doctorate degree |  | |
| Master's degree |  | |
| Bachelor's degree |  | |
| Any other |  | |
| Experience | Total |  |
| Teaching |  |
| Industry |  |
| Research |  |
| Books published as single author/co- author or as editor | Total No. |
| Published Papers in National Level Journals | Total No. |
| Published Papers in International Level Journals | Total No. |
| Training Course, Teaching-Learning – Evaluation Technology Programmes, Faculty Development Programmes | Total No. |  |
| PF Number |  | |
| PAN |  | |
| Pay Scale |  | |
| Basic Pay (in Rs) |  | |
| Gross Salary (in Rs) |  | |
| Awards |  | |

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| --- | --- | --- | --- |
|  | e-mail |  | |
| Mobile Number |  | |
| Upload | *Photograph* | |
| *\* Multiple entries* | | |
| 2 | Faculty Student Ratio |  | |
| **XXI** | STAFF DETAILS | | |
|  | Department /Course of | | |
|  | Title |  | |
|  | Name |  | |
|  | Father's Name |  | |
|  | Date of birth |  | |
|  | Gender |  | |
|  | Designation |  | |
|  | Date Of Appointment |  | |
|  | Appointment type |  | |
|  | Designation |  | |
|  | Date of Joining the Institution |  | |
|  | Master's degree |  | |
|  | Bachelor's degree |  | |
|  | Diploma |  | |
|  | Any other |  | |
|  |  | Total |  |
|  | Institute |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Experience | Industry |  |
|  | Research |  |
|  | Training Course Attended(not less than one week duration) | Total No. |
|  | PF Number |  | |
|  | PAN |  | |
|  | Pay Scale |  | |
|  | **Basic Pay (in Rs)** |  | |
|  | Gross Salary (in Rs) |  | |
|  | Awards |  | |
|  | e-mail |  | |
|  | Mobile Number |  | |
|  | Upload | *1. Photograph* | |
|  | *\* Multiple entries* | | |
| **XXII** | *DETAILS OF ADMINISTRATIVE, LIBRARY STAFF, PHYSICAL EDUCATION & PLACEMENT STAFF* | | |
|  | Title | Drop down for, 1. Dr. 2. Mr. 3. Mrs. 4.Ms | |
|  | Name |  | |
|  | Father's Name |  | |
|  | Date of birth |  | |
|  | Gender |  | |
|  | Designation |  | |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Date Of Appointment |  | |
|  | Designation |  | |
|  | Date of Joining the Institution |  | |
|  | Appointment type |  | |
|  | Doctorate degree |  | |
|  | Master's degree |  | |
|  | Bachelor's degree |  | |
|  | **Any other** |  | |
|  | Experience | Total |  |
|  | Teaching |  |
|  | Industry |  |
|  | Research |  |
|  | Books published as single author/co- author or as editor | Total No. |
|  | Published Papers in National Level Journals | Total No. |
|  | Published Papers in International Level Journals | Total No. |
|  | Training Course, Teaching-Learning – Evaluation Technology Programmes, Faculty Development Programmes | Total No. |
|  | PF Number |  | |
|  | **PAN** |  | |
|  | Pay Scale |  | |
|  | Basic Pay (in Rs) |  | |
|  | Gross Salary (in Rs) |  | |
|  | Awards |  | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | e-mail | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
|  | Mobile Number | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Upload | | | | | | *Photograph* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | *\* Multiple entries* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **XXIII** | ***STUDENTS DETAILS*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ***ADMISSION DETAILS*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Department / Course of …………………………. Enclose separately for each department (Y - Current Year) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Year | Appro ved Intake | No.of Student s Admitte d | No.of  Studen ts Admitt ed  under | SC | | ST | | CAT-I | | 2A | | 2B | | 3A | | 3B | | PH | | EXSM | | PDF | | 371(J) | | GM | | No.of Karnataka  Students | | No.of Non- Karnataka  Students | | No.of Foreign  Students | | No.of JK- Migrants  Students | | NCC | | **NSS** | | **Sports** | | **Total** | |
|  | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| 1.1 | Y |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2 | Y-1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.3 | Y-2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.4 | Y-3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.5 | Y-4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | ***EXAMINATION RESULTS*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
|  | DEPARTMENT OF ……………... Enclose separately for each department (Y-Current Year) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Fo**  **r**the Year | Level | Semest er | **No.of**  Students  Appeared | | **No.of** Students Passed | | Pass % | | No.of FCD | | No.of FC | | No.of SC | | No.of Ranks | | Rank Position | | No.of MPC Booked | | | Only First year (I and II semester) and Final Year Results may be taken into repot | | | | | | | | | | | | | | | |
| 2.1.1 |  |  | I |  | |  | |  | |  | |  | |  | |  | |  | |  | | |
| 2.1.2 |  | II |  | |  | |  | |  | |  | |  | |  | |  | |  | | |
| 2.1.3 |  | III |  | |  | |  | |  | |  | |  | |  | |  | |  | | |

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| 2.1.4 | Y |  | IV |  |  |  |  |  |  |  |  |  |  |
| 2.1.5 | V |  |  |  |  |  |  |  |  |  |
| 2.1.6 | VI |  |  |  |  |  |  |  |  |  |
| 2.1.7 | VII |  |  |  |  |  |  |  |  |  |
| 2.1.8 | VIII |  |  |  |  |  |  |  |  |  |
| 2.1.9 | IX |  |  |  |  |  |  |  |  |  |
| **2.1.10** | **X** |  |  |  |  |  |  |  |  |  |
| 2.2.1 | Y-1 |  | I |  |  |  |  |  |  |  |  |  |
| 2.2.2 |  | II |  |  |  |  |  |  |  |  |  |
| 2.2.3 |  | III |  |  |  |  |  |  |  |  |  |
| 2.2.4 | IV |  |  |  |  |  |  |  |  |  |
| 2.2.5 | V |  |  |  |  |  |  |  |  |  |
| 2.2.6 | VI |  |  |  |  |  |  |  |  |  |
| 2.2.7 | VII |  |  |  |  |  |  |  |  |  |
| 2.2.8 | VIII |  |  |  |  |  |  |  |  |  |
| 2.2.9 |  |  | IX |  |  |  |  |  |  |  |  |  |
| 2.2.10 |  |  | X |  |  |  |  |  |  |  |  |  |
| 2.3.1 |  |  | I |  |  |  |  |  |  |  |  |  |
| 2.3.2 |  | II |  |  |  |  |  |  |  |  |  |
| 2.3.3 |  | III |  |  |  |  |  |  |  |  |  |

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| 2.3.4 | Y-2 |  | IV |  | |  | |  |  |  | |  |  |  |  |  |
| 2.3.5 |  | V |  | |  | |  |  |  | |  |  |  |  |  |
| 2.3.6 | VI |  | |  | |  |  |  | |  |  |  |  |
| 2.3.7 | VII |  | |  | |  |  |  | |  |  |  |  |
| 2.3.8 | VIII |  | |  | |  |  |  | |  |  |  |  |
| 2.3.9 |  |  | IX |  | |  | |  |  |  | |  |  |  |  |
| 2.3.10 |  |  | X |  | |  | |  |  |  | |  |  |  |  |
| 2.4.1 | Y-3 |  | I |  | |  | |  |  |  | |  |  |  |  |
| 2.4.2 |  | II |  | |  | |  |  |  | |  |  |  |  |
| 2.4.3 |  | III |  | |  | |  |  |  | |  |  |  |  |
| 2.4.4 | IV |  | |  | |  |  |  | |  |  |  |  |
| 2.4.5 | V |  | |  | |  |  |  | |  |  |  |  |
| 2.4.6 | VI |  | |  | |  |  |  | |  |  |  |  |
| 2.4.7 | VII |  | |  | |  |  |  | |  |  |  |  |
| 2.4.8 | VIII |  | |  | |  |  |  | |  |  |  |  |
| **2.4.9** | **IX** |  | |  | |  |  |  | |  |  |  |  |
| 2.4.10 | X |  | |  | |  |  |  | |  |  |  |  |
| 3 | ***PLACEMENT DETAILS*** (Y- Current Year) | | | | | | | | | | | | | | | |
|  | **For the Year** | | Total No.of  Eligible Candidates | | Branch | | No.of Candidates Placed | | Average Pay | |  | | | | | |

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| 3.1 | **Y** |  | |  | |  | |  | |  | | |
| 3.2 | **Y-1** |  | |  | |  | |  | |
| 3.3 | **Y-2** |  | |  | |  | |  | |
| 3.4 | **Y-3** |  | |  | |  | |  | |
| 3.5 | **Y-4** |  | |  | |  | |  | |
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| **PART-5** | | | | | | | | | | | | |
| **XXIV** | ***FEE STRUCTURE*** | | | | | | | | | | | |
|  | **Programm e** | **Level** | **Course** | | **Admission Quota** | | **Approved Tution Fee** | | **Other fees** | | **Total Fees** |  |
| **XXV** | ***FINANCIAL DETAILS FOR THE CURRENT YEAR*** | | | | | | | | | | | |
| 1 | **Income** | | |  | | | | | | | | |
| 1.1 | Funds from Central Government | | |
| 1.2 | Funds from State Government | | |
| 1.3 | Funds from approving body | | |
| 1.4 | Funds from UGC | | |
| 1.5 | Funds from other Bodies | | |
| 1.6 | Funds from Donations | | |
| 1.7 | Funds from Student Fees | | |
| 1.8 | Funds from other / Internal Revenue | | |
| 1.9 | TOTAL | | |

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| 2 | **Expenditure** | | |  | | | | | |
| 2.1 | Teaching Staff Salary | | |
| 2.2 | Non-teaching Staff Salary | | |
| 2.3 | Remuneration to Visiting/Guest Faculty | | |
| 2.4 | Library | | |
| 2.5 | Equipment | | |
| 2.6 | Building Maintenance | | |
| 2.7 | Consumables | | |
| 2.8 | Other | | |
| 2.9 | TOTAL | | |
| 3 | ***Expenditure incrred in the Last 5 years towards Library, Equipment and Furniture (in Lakhs)*** Y- Current year | | | | | | | | |
|  |  | | Y-4 | | Y-3 | Y-2 | Y-1 | Y |  |
| 3.1 | Libra ry | Titles |  | |  |  |  |  |
| Volumes |  | |  |  |  |  |
| National Journals |  | |  |  |  |  |
| International Journals |  | |  |  |  |  |
| 3.2 | Equipment | |  | |  |  |  |  |
| 3.3 | Furniture | |  | |  |  |  |  |
| 3.4 | TOTAL | |  | |  |  |  |  |
| **XXVI** | ***Financial Position*** | | | | | | | | |

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| 1 | Fixed Deposit in the name of the Trust/Society/ College | | | Bank Name | Amount | | Date of Maturity | |  | | | | | |
| 2 | Current / S.B. Accounts | | | Bank Name | A/C Number | | Bank balance | |
| 3 | Loans, if any (Provide details) | | |  | | | | |
| **XXVII** | ***Prevention Measures*** | | | | | | | | | | | | |  |
| 1 | ***ANTI-RAGGING COMMITTEE*** | | | | | | | | | | | | |  |
|  | **Title** | **Name** | **Father's Name** | **Designation** | **Profession** | | **Address** | **Associated with** | | **Mobile Number** | **STD Code** | **Land Line Number** | **e- mail Id** |
| 2 | ***ANTI-RAGGING SQUAD*** | | | | | | | | | | | | |
|  | **Title** | **Name** | **Father's Name** | **Designation** | **Profession** | | **Address** | **Associated with** | | **Mobile Number** | **STD Code** | **Land Line Number** | **e- mail Id** |
| 3 | ***ANTI-SEXUAL HARRASHMENT COMMITTEE*** | | | | | | | | | | | | |
|  | **Title** | **Name** | **Father's Name** | **Designation** | **Profession** | | **Address** | **Associated with** | | **Mobile Number** | **STD Code** | **Land Line Number** | **e- mail Id** |
| 4 | ***ANTI-SEXUAL HARRASHMENT SQUAD*** | | | | | | | | | | | | |
|  | **Title** | **Name** | **Father's Name** | **Designation** | **Profession** | | **Address** | **Associated with** | | **Mobile Number** | **STD Code** | **Land Line Number** | **e- mail Id** |
| **PART-6** | | | | | | | | | | | | | |
| **XXVIII** | ***COMPLIANCE STATUS AGAINST THE OBSERVATION OF THE LIC VISITS*** | | | | | | | | | | | | |
|  | **Observations** | | | | | **Compliance status** | | | | | | | |  |
|  | **For the Year (Y-1)** | | | | | | | | | | | | |
|  |  | | | | | *Multiple rows* | | | | | | | |
|  | **Observations** | | | | | **Compliance status** | | | | | | | |
|  | **For the Year (Y-2)** | | | | | | | | | | | | |

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|  |  | | *Multiple rows* | | | | | | | | |  |
| **XXIX** | ***Curricular Aspects*** | | | | | | | | | | | |
| 3.1 | Vision and Mission Statement and Institutional goals |  | | | | | | | | | | |
| 3.2 | How frequently isthe syllabus for various courses offered by your University revised and upgraded? |
| 3.3 | What are the steps taken to introduce learner-centric programs? |
| 4 | **Teaching- Learning and Evaluation** | | | | | | | | | | | |
| 4.1 | How do you assess students’knowledge, needs, and skills before the  **commencement of teaching programme?** |  | | | | | | | | | | |
| 4.2 | How is learning made ‘student-centric’? |
| 4.3 | What are the mechanisms adopted for self- appraisal of Faculty? |
| 5 | **Research, Consultancy and Extension 1. Yes 2.No** | | | | | | | | | | | |
| 5.1 | Is there a Research Committee to facilitate and monitor research activities? |  | | | | | | | | | | |
| 5.2 | How does the college promote interest and participation of students in research activities through its academic programs? |
| 6 | **Student support and progression** | | | | | | | | | | | |
| 6.1 | Mechanism developed to get feedback from students. Provide feedback analysis and action taken |  | | | | | | | | | | |
| 6.2 | Details of dropout | **Program** | **Course** | **Level** | **Gender** | **Y-3** | **Y-2** | **Y-1** | **Y** | **Reason** |  | |
| 6.3 | Do you have Alumni Association in your college? If yes, frequency of  **interactions and nature of feedback support.** |  | | | | | | | | | | |
| 7 | **Governance and Leadership** | | | | | | | | | | | |
| 7.1 | How is the administration of your college decentralized? Please provide  organizational chart and specify the roles and responsibilities starting from the top most officers. |  | | | | | | | | | | |
| 7.2 | What measures has your college taken in the last three years to translate  quality to its various administrative and academic units? *(IQAC, Academic Audit Cell, etc)* |

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| 8 | **Innovative and Best Practices** | | |
| 8.1 | What mechanisms have been developed by your college for Quality Assurance within the existing Academic and Administrative units | |  |
| 8.2 | What initiatives have been taken by your college to promote Best  Practices? How does your college ensure that the Best Practices have been internalized? Specify the results, if any. | |
| 8.3 | What intervention strategies has your college adopted to promote the overall development of students form disadvantaged sections? Please  provide their incremental growth in thelast three years. | |
| 8.4 | Is there any internal mechanism for analyzing student feedback on the performance of the college to arrive atstudent satisfaction index? Please  provide the supporting documents for the previous academic year. | |
| **PART-7** | | | |
| **XXX** | ***OTHER FACILITIES*** | | |
| 1 | Potable Water Supply | If Yes, then Available is to be displayed, else Not- Available | |
| 2 | Institution Website | If Yes, then Available is to be displayed, else Not- Available | |
| 3 | Notice Boards | If Yes, then Available is to be displayed, else Not- Available | |
| 4 | Bank / ATM | If Yes, then Available is to be displayed, else Not- Available | |
| 5 | Staff Quarters | If Yes, then Available is to be displayed, else Not- Available | |
| 6 | Backup Electric Supply /Capacity | If Yes, then Available is to be displayed, else Not- Available | |
| 7 | General Insurance for Institution | If Yes, then Available is to be displayed, else Not- Available | |
| 8 | Group Insurance for employes | If Yes, then Available is to be displayed, else Not- Available | |
| 9 | Insurance for students | If Yes, then Available is to be displayed, else Not- Available | |
| 10 | Public Addressing System | If Yes, then Available is to be displayed, else Not- Available | |
| 11 | Projectors in Class Rooms | If Yes, then Available is to be displayed, else Not- Available | |
| 12 | Telephone & Fax | If Yes, then Available is to be displayed, else Not- Available | |

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| 13 | All Weather Approach (Motorised Road) | If Yes, then Available is to be displayed, else Not- Available |
| 14 | Medical & Counseling Facility | If Yes, then Available is to be displayed, else Not- Available |
| 15 | Fire extinguisher | If Yes, then Available is to be displayed, else Not- Available |
| 16 | Transport Facility | If Yes, then Available is to be displayed, else Not- Available |
| 17 | CCTV Security | If Yes, then Available is to be displayed, else Not- Available |
| 18 | HRMS Software | If Yes, then Available is to be displayed, else Not- Available |
| 19 | First Aid Facility | If Yes, then Available is to be displayed, else Not- Available |
| 20 | Sewage Disposal System | If Yes, then Available is to be displayed, else Not- Available |
| 21 | Vehicle Parking | If Yes, then Available is to be displayed, else Not- Available |
| 22 | Language Laboratory (Minimum 25 PCs  up to total intake of 1000. Further additional 25 PCs per intake of 1000): | If Yes, then Available is to be displayed, else Not- Available |
| 23 | Playground | If Yes, then Available is to be displayed, else Not- Available |
| 24 | Canteen facility | If Yes, then Available is to be displayed, else Not- Available |
| 25 | Student Welfare officer | If Yes, then Available is to be displayed, else Not- Available |
| 26 | Medical facilities for boys and girls | If Yes, then Available is to be displayed, else Not- Available |
| 27 | NSS activity | If Yes, then Available is to be displayed, else Not- Available |
| **28** | **NCC activity** | **If Yes, then Available is to be displayed, else Not- Available** |
| 29 | No. of xerox Machine available | If Yes, then Available is to be displayed, else Not- Available |
| 30 | EMIS | If Yes, then Available is to be displayed, else Not- Available |
| **XXXI** | ***DETAILS OF THE COURSES AFFILIATED TO OTHER UNIVERSITIES OFFERED BY THE TRUST/SOCIETY IN THE SAME CAMPUS WITHIN THE JURISDICTION OF THE UNIVERSITY*** | |

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|  | **Programm e** | **Level** | **Course** | **FT/ PT** | | **Year of Starting** | | **Course Duration** | | **Current Intake** | **Number of Students**  **Admitted** |  | |
| **XXXII** | ***GENERAL INFORMATION*** | | | | | | | | | | | | |
|  | Working Hours of the institute | |  | UG | | PG | |  | | | | | |
|  | **Fro m** | **To** | **From** | **To** |
| 1 | 1st shift |  |  |  |  |
| 2nd Shift |  |  |  |  |
| **Part time** |  |  |  |  |
| 2 | No. of working days per week | |  | | | | |
| **XXXIII** | ***DETAILS OF FEE PAID*** | | | | | | | | | | | | |
|  | Bank Name | | Bank Branch | | Mode of Transaction | | | | Transaction Id | | Date | |  |
|  |  | |  | |  | | | |  | |  | |
| **XXXIV** | ***ANY OTHER INFORMATION THE INSTITUTION WISHES TO FURNISH*** | | | | | | | | | | | | |
|  | ***DECLARATION***   1. *Trust/Society will not offer any courses affiliated to any other Universities in the same campus from the academic year and onwards.* 2. *The Institute will abide by the rules and regulations of the University as applicable from time to time.* 3. *Any changes in faculty position will be intimated to University from time to time* 4. *The Institute will abide by the conditions laid down by the University as applicable from time to time.* | | | | | | | | | | | | |
| **XXXV** |

*The facts furnished above are true to the best of our knowledge*

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***\*Note: Any ch***

President/Chairman / Secretary of the Trust/Society

(Signature with seal)

Date Place Principal/Director

(Signature with seal)

### \*Note any : anges in the format shall be incorporated issued by the State Govt./Apex Bodies time to time