

No. of Printed Pages : 8

Question Booklet Code

**A**

**21LLM2S2LT**

Question Booklet  
Serial Number

**L.L.M. II Semester (NEP) Degree Examination,  
October - 2023**

**LAW**

**Online Case Referencing**

Time : 1 Hour

Maximum Marks : 30

**INSTRUCTIONS TO CANDIDATES**

1. The Question Paper will be given in the form of a Question Booklet. There will be four/two versions of Question Booklets with Question Booklet Code viz. **A, B, C & D / A & B/ A** only.
2. The Question Booklet Serial Number is printed on the top right margin of the facing sheet. If your Question Booklet is un-numbered, please get it replaced by new Question Booklet with same Code.
3. Immediately after the commencement of the examination, the candidate should check that the Question Booklet supplied to him contains all the 30 questions in serial order. The Question Booklet does not have unprinted or torn or missing pages and if so he/she should bring it to the notice of the Invigilator and get it replaced by a complete booklet with same Code. This is most important.
4. A blank sheet of paper is attached to the Question Booklet. This may be used for Rough Work.
5. **Please read carefully all the instructions on the top of the Answer Sheet before marking your answers.**
6. Each question is provided with four choices **(A), (B), (C)** and **(D)** having one correct answer. Choose the correct answer and darken the bubble corresponding to the question number using **Black Ball-Point Pen** in the OMR Answer Sheet.
7. No candidate will be allowed to leave the examination hall till the end of the session and without handing over his/her Answer Sheet to the Invigilator.
8. Strict compliance of instructions is essential. Any malpractice or attempt to commit any kind of malpractice in the Examination will result in the disqualification of the candidate.
9. First fifteen minutes is provided to fill the general information of the Student. Eg. Student Name, Student ID, etc. in the OMR Answer Sheet
10. Without the instruction of the Invigilator do not open the Question Paper Booklet Seal.

**A**



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**21LLM2S2LT**

1. Who proposed the constitution of the e-Committee ?  
(A) Justice R.C. Lahoti                      (B) Justice D.Y. Chandrachud  
(C) Justice Krishna Iyer                      (D) Justice Gogoi
  
2. What are the objectives of Case Information System ?  
(A) Tracking the status and details of a particular case pending in any court in the country.  
(B) Managing pendency of matters in various judicial institutions across the country.  
(C) Extraction and utilisation of the database to fast track categories of cases.  
(D) All the above.
  
3. Services offered on the Virtual Court website :  
(A) Search by Mobile Number              (B) Search by CNR  
(C) Search by Party Name                      (D) All the above
  
4. What is NSTEP ?  
(A) National Service and Tracking of Electronic Processes  
(B) Notional Service and Tracking of Electronic Processes  
(C) National Service and Telecommunication of Electronic Processes  
(D) National Service and Tracking of Electrical Processes
  
5. NSTEP does not enable :  
(A) Enables serving of Notice/Summons in electronic form  
(B) Posting and recordal of real time updates from remote locations reducing inordinate delays in process service  
(C) Time required for serving Inter-district or Inter-state process by Post is drastically reduced by serving it in electronic form  
(D) Virtual conference of accused/party



6. Whether virtual courts have started in state of Karnataka ?  
(A) Yes (B) No  
(C) Maybe (D) None of the above
7. Whether conferencing rules exists in High Courts or not ?  
(A) Yes (B) No  
(C) Maybe (D) None of the above
8. Whether video conferencing for Courts and virtual courts same ?  
(A) Yes (B) No  
(C) Maybe (D) None of the above
9. The e-Committee of the Supreme Court of India and Department of Justice was awarded the prestigious National Gold Award for Excellence in Government Process Re-engineering for Digital transformation with a cash Prize of Rs. 2 Lakh in which year ?  
(A) 2022 (B) 2023 (C) 2020 (D) 2019
10. NJDG, a flagship project implemented under the aegis of the :  
(A) Ministry of Science and Technology  
(B) e-Courts Project  
(C) Make in India  
(D) All of the above
11. What is full form of LIMBS ?  
(A) Law Information Management and Briefing System  
(B) Legal Intelligent Management and Briefing System  
(C) Legal Information Management and Barrister System  
(D) Legal Information Management and Briefing System
12. e-Prisons consists of how many components ?  
(A) 1 (B) 2 (C) 3 (D) 4



- 13.** Which of the following is not part of e-prisons ?
- (A) e-prisons MIS : Management Information System used at the prisons for their day to day activities.
  - (B) NPIP : National Prisons Information Portal is a citizen-centric portal showing statistical data of various jails in the country.
  - (C) Kara Bazaar : Portal for showcasing and selling the products manufactured in different jails of the country by inmates.
  - (D) e-conferencing : online conferencing of inmates
- 14.** What is ICJS ?
- (A) Internet operable Criminal Justice System
  - (B) Inter-operable Civil Justice System
  - (C) Inter-operable Criminal Justice System
  - (D) Inter-operable Civil and Criminal Juristic System
- 15.** Documents like FIR, case diary and charge sheet are uploaded by police in PDF format in ICJS for utilization by the courts ?
- (A) Yes
  - (B) No
  - (C) Maybe
  - (D) None of the above
- 16.** What statistics are shown by National Judicial Data Grid ?
- (A) Criminal cases only
  - (B) Civil cases only
  - (C) Both Civil and Criminal cases
  - (D) None of the above
- 17.** Who framed the Model Rules for Live-Streaming and Recording of Court Proceedings ?
- (A) Supreme Court
  - (B) High Court
  - (C) National Consumer Dispute Redressal Commission
  - (D) National Green Tribunal





- 26.** The use of computer for business applications is attractive because of its :
- (A) Accuracy (B) Reliability  
(C) Speed (D) All of the above
- 27.** USB stands for :
- (A) Universal Serial Bus (B) Unicorn Serial Bus  
(C) Uniform Serial Bus (D) Universal System Bus
- 28.** Among them which is not a software ?
- (A) Internet Explorer (B) MS-Excel  
(C) MS Word (D) Printer
- 29.** Which of the following is an example of application software ?
- (A) Microsoft Windows (B) Linux  
(C) Mac OSX (D) None of these
- 30.** Which file are contents ready-made styles that can be used for a word document ?
- (A) Magic wands (B) Letters  
(C) Templates (D) None of these

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**SPACE FOR ROUGH WORK**



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